

19. NOVEMBER. 2017.

24-th. SUNDAY AFTER PENTECOST.

TONE – 7. ST. PAUL

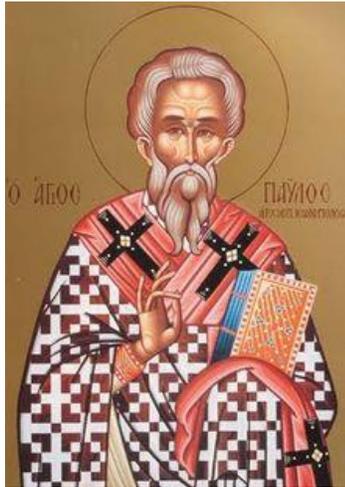
THE CONFESSOR, ARCHBISHOP OF CONSTANTINOPLE.

19. ЛИСТОПАД. 2017.

НЕДІЛЯ 24-та. ПО П'ЯТИДЕСЯТНИЦІ.

ГОЛОС 7-ий. СВ.

ОТЦЯ НАШОГО ПАВЛА, АРХИЄП. КОНСТАНТИНОПОЛЬСЬКОГО, СПОВІДНИКА.



Saint Paul was from Thessalonica. He became the secretary of Alexander, Patriarch of Constantinople a deacon, and then the successor of Saint Alexander in about 337. Because of his virtue, his eloquence in teaching, and his zeal for Orthodoxy, the Arians hated and feared him. When the Arian Emperor Constantius, who was in Antioch, learned of Paul's election, he exiled Paul and proclaimed the Arian Eusebius Patriarch. Saint Paul went to Rome, where he found Saint Athanasius the Great also in exile. Provided with letters by Pope Julius, Paul returned to Constantinople, and after the death of Eusebius in 342, ascended again his rightful throne; the Arians meanwhile elected Macedonius, because he rejected the Son's con-substantiality with the Father (and the divinity of the Holy Spirit besides).

When Constantius, yet at Antioch, learned of Paul's return, he sent troops to Constantinople to drive Paul out. The Saint returned to Rome,



where Saint Athanasius also was again in exile. Constans, Emperor of the West, Constantius' brother, but Orthodox, wrote to Constantius that if Athanasius and Paul were not allowed to return to their sees, he would come with troops to restore them himself. So Paul again returned to his throne. After the death of Constans, however, Constantius had Paul deposed. Because of the love of the people for Saint Paul, Philip the Prefect, who was sent for him, was compelled to arrest him secretly to avoid a sedition. Paul was banished to Cucusus, on the borders of Cilicia and Armenia; a town through which his most illustrious successor, Saint John Chrysostom would also pass on his way to Comana in his last exile. In Cucusus, about the year 350, as Saint Paul was celebrating the Divine Liturgy in the little house where he was a prisoner, the Arians strangled him with his own omophorion, so much did they fear him even in exile. His holy relics were brought back to Constantinople with honour by the Emperor Theodosius the Great.

TROPAR OF SUNDAY IN TONE-7. You destroyed death by Your Cross. You opened paradise to the thief. You changed the Myrrh-Bearers weeping and commanded Your apostles to proclaim that You are risen, O Christ God, granting the world great mercy.

TROPAR OF THE TEMPLE (ST. ELIA) IN TONE-4. An angel incarnate, the foundation of prophets and second forerunner of the coming of Christ, glorious Elias sent grace from on high to Elisha to cast out sickness and cleanse lepers. Therefore he pours forth healing for all who honour him.

TROPAR OF SAINT IN TONE-3. By confession of divine Faith the Church hath shown you to be another Paul, an equal among her priest, and together with Abel cried out to the Lord, and the righteous blood of Zachariah, O venerable father, pray to Christ God, that we be given great mercy.

KONDAK OF SUNDAY IN TONE-7. The dominion of death can no longer hold men captive, for Christ descended shattering and destroying its power. Hades is bound while the prophets rejoice in harmony. The Saviour has come to those who believe, saying; come forth you faithful, unto the resurrection.

KONDAK OF TEMPLE (ST. ELIA) IN TONE-2. O greatly renowned Prophet Elias, who foresaw the great deeds of our God; you stopped the rains of heaven by your command. Intercede for us with the only Lover of mankind. **GLORY** to the Father and to the Son and to the Holy Spirit.

ТРОПАР НЕДІЛЬНИЙ НА ГОЛОС 7-ий. Зруйнував еси хрестом Твоім смерть, відкрив Ти розбійнику рай, мироносицям плач змінив, і апостолам проповідувати повелів еси, що Ти воскрес, Христе Боже, даючи світові велику милість.

ТРОПАР ХРАМУ (СВ. ІЛЛІ) НА ГОЛОС 4-ий. У тілі ангел, пророків основа, другий предтеча пришествия Христового - Ілля славний, з висоти послав Єлисеєві благодать недуги відганяти і прокажених очищати. Тому і всім, що почитають його, зливає зцілення.

ТРОПАР СВЯТОГО НА ГОЛОС 3-ий. Сповіданням віри Божої другого Павла у тобі Церква показує, ревнителя серед священства, разом з тобою і Авель зове до Бога, і кров Захарії праведного, отче преподобний, Христа Бога моли, хай дарує Він нам щедрю милість.

КОНДАК НЕДІЛЬНИЙ НА ГОЛОС 7-ий. Влада смерті не може вже тримати людей, бо зійшов Христос, сокрушаючи і знищуючи сили її. Ад вже переможений. Пророки одностайно радуються. Явився Спас сущим у вірі, промовляючи: Виходьте, вірні, до воскресіння.

КОНДАК ХРАМУ (СВ. ІЛЛІ) НА ГОЛОС 2-ий. Пророче і провидче великих діл Бога нашого, Ілля великоіменитий, вістунням твоїм ти зупиняв і водоточні хмари. Моли за нас Єдиного Чоловіколюбця. **СЛАВА** Отцю і Сину і Святому Духові.

KONDAK OF SAINT IN TONE-2. Having shone forth upon the earth like a star in heaven, today you enlighten the Church for which you did suffer, and gave your soul and blood like Abel and Zachariah, crying out to the Lord. **NOW AND FOREVER** and to the ages of ages. Amen.

THEOTOKION IN TONE – 6. O Protection of Christians that cannot be put to shame, unchanging mediation unto the Creator, do not despise the suppliant voices of sinners, but be quick to come to our aid, O Good One, who in faith cry out to You: hasten to intercession and come quickly to make supplication, for You, O Theotokos, always protect those who honour You.

READER : “ **PROKIMEN IN TONE – 7.** The Lord shall give strength to His people. The Lord shall bless His people with peace.”

CHOIR : “ The Lord shall give strength to His people. The Lord shall bless His people with peace.”

READER : “ Bring to the Lord, you sons of God, bring young rams to the Lord.”

CHOIR : “ The Lord shall give strength to His people. The Lord shall bless His people with peace.”

READER : “ **ANOTHER PROKIMEN IN TONE – 7.** The saints shall rejoice in glory and they shall exult upon their beds.”

CHOIR : “The saints shall rejoice in glory and they shall exult upon their beds.”

КОНДАК СВЯТОГО НА ГОЛОС 2-ий.

Засявши на землі, немов зірка небесна, нині всевітню освітлюєш ти Церкву, за яку, душу віддавши, постраждав, і кров твоя, як кров Авеля та Захарії, явно зове до Господа. **І НИНИ** і повсякчас і на віки вічні, Амінь.

БОГОРОДИЧНИЙ НА ГОЛОС 6-ий.

Заступнице християн усердная, молитвениця до Творця надійная, не зневажай молитви грішників, але прийди швидше, як Благая, на поміч нам, що з вірою звиваємо до Тебе, поспіши на молитву і скоро прийди на благання, бо Ти заступаєшся завжди за тих, що шанують Тебе, Богородице.

ЧИТ. : “ **ПРОКІМЕН НА ГОЛОС 7-ий.**

Господь кріпость людям Своім дасть.

Господь благословить людей Своїх миром.”

ХОР. : “ Господь кріпость людям Своім дасть. Господь благословить людей Своїх миром.”

ЧИТ. : (СТИХ) “ Принесіть Господеві, сини Божі, принесіть Господеві молодих ягнят.”

ХОР. : “ Господь кріпость людям Своім дасть. Господь благословить людей Своїх миром.”

ЧИТ. : “ **ДРУГИЙ ПРОКІМЕН НА ГОЛОС 7-ий.** Звеличаться преподобні у славі і зрадіють на ложах своїх.”

ХОР. : “ Звеличаться преподобні у славі і зрадіють на ложах своїх.”

¹⁴ For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, ¹⁵ having abolished in His flesh the enmity, *that is*, the law of commandments *contained* in ordinances, so as to create in Himself one new man *from* the two, *thus* making peace, ¹⁶ and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. ¹⁷ And He came and preached peace to you who were afar off and to those who were near. ¹⁸ For through Him we both have access by one Spirit to the Father.

¹⁹ Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, ²⁰ having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief *cornerstone*, ²¹ in whom the whole building, being fitted together, grows into a holy temple in the Lord, ²² in whom you also are being built together for a dwelling place of God in the Spirit.

Hebrews 8 : 3 - 6

³ For every high priest is appointed to offer both gifts and sacrifices. Therefore *it is* necessary that this One also have something to offer. ⁴ For if He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law; ⁵ who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, "See *that* you make all things according to the pattern shown you on the mountain." ⁶ But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

READER : " ALLELUIA IN TONE – 7. It is good to give thanks to the Lord, to sing praises to Your Name, O Most High. Alleluia."
CHOIR : " Alleluia, Alleluia, Alleluia."

READER : " To declare Your mercy in the morning and Your truth by night. Alleluia."
CHOIR : " Alleluia, Alleluia, Alleluia."

READER : " ALLELUIA IN TONE – 2. Your priests shall clothe themselves with righteousness and Your righteous ones will rejoice. Alleluia."
CHOIR : " Alleluia, Alleluia, Alleluia."

ЧИТ. : " АЛИЛУЯ НА ГОЛОС 7-ий. Благо є прославляти Господа, і співати Імені Твоєму, Всевишній. Алилуя."
ХОР. : " Алилуя, Алилуя, Алилуя."

ЧИТ. : " Сповідати вранці про милість Твою, і вночі про правду Твою. Алилуя."
ХОР. : " Алилуя, Алилуя, Алилуя."

ЧИТ. : " АЛИЛУЯ НА ГОЛОС 2-ий. Священики Твої зодягнуться в правду і преподобні Твої возрадуються."
ХОР. : " Алилуя, Алилуя, Алилуя."

GOSPEL/ ЄВАНГЕЛІЄ: Luke 8 : 41 - 56.

⁴¹ And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, ⁴² for he had an only daughter about twelve years of age, and she was dying.

But as He went, the multitudes thronged Him. ⁴³ Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, ⁴⁴ came from behind and touched the border of His garment. And immediately her flow of blood stopped. ⁴⁵ And Jesus said, "Who touched Me?"

When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'"

⁴⁶ But Jesus said, "Somebody touched Me, for I perceived power going out from Me." ⁴⁷ Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. ⁴⁸ And He said to her, "Daughter, be of good cheer, our faith has made you well. Go in peace."

⁴⁹ While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher."

⁵⁰ But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." ⁵¹ When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. ⁵² Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." ⁵³ And they ridiculed Him, knowing that she was dead.

⁵⁴ But He put them all outside, took her by the hand and called, saying, "Little girl, arise." ⁵⁵ Then her spirit returned, and she arose immediately. And He commanded that she be given *something* to eat. ⁵⁶ And her parents were astonished, but He charged them to tell no one what had happened.

Luke 12 : 8 - 12.

⁸ "Also I say to you, whoever confesses Me before men, him the Son of Man also will confess before the angels of God. ⁹ But he who denies Me before men will be denied before the angels of God.

¹⁰ "And anyone who speaks a word against the Son of Man, it will be forgiven him; but to him who blasphemes against the Holy Spirit, it will not be forgiven.

¹¹ "Now when they bring you to the synagogues and magistrates and authorities, do not worry about how or what you should answer, or what you should say. ¹² For the Holy Spirit will teach you in that very hour what you ought to say."

COMMUNION VERSE: “ Praise the Lord from the heavens, praise Him in the highest. Alleluia.” “ The righteous man shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia.”

ПРИЧАСНИЙ. “ Хвалить Господа з небес, хвалить його в небі. Алилуя.” “ В пам’ять вічну буде праведник, лихої слави він не убоїться. Алилуя.”



Constantine burning

Arian books,

WHO WERE THE ARIANS?

The doctrine known as Arianism actually began early in the 3rd century, and was the product of speculation into the nature of Christ. It became one of the hottest issues in the early Church.

Many early Christians were highly educated, according to classical Greek standards, schooled in logic, rhetoric, philosophy, geometry, etc. It was inevitable, then, that Christian thinkers would attempt to more thoroughly understand the nature of Christ, using Greek analytical methods. How is it, they asked, that God could be human? How could God so alter Himself as to have a human form and a human life? Furthermore, if He had died for humanity's sins, how precisely did this happen? Can God die at all and remain God?

These are just a few of the questions that vexed the earliest Christian theologians. (By

the way, some of these questions are *still* being asked!)

One of the building-blocks of Christianity (as many saw it) had been the divinity of Christ. For Christ's divinity to come under attack, was a threat to the very foundations of the faith; that is came from *inside* the nascent Church, only made matters worse. A presbyter from Alexandria, Arius, taught that Jesus Christ was divine/holy and was sent to earth for the salvation of mankind but that Jesus Christ was not equal to God the Father (infinite, primordial origin) in rank and that God the Father and the Son of God were not equal to the Holy Spirit (power of God the Father).

The Arian concept of Christ is based on the belief that the Son of God did not always exist but was begotten by God the Father. By 325, the controversy had become significant enough that the Emperor Constantine called an assembly of bishops, the First Council of Nicaea, which condemned Arius's doctrine and formulated the original Nicene Creed of 325. The Nicene Creed's central term, used to describe the relationship between the Father and the Son, is Homoousios (or Consubstantiality, meaning "of the same substance" or "of one being").

All mainstream branches of Christianity now consider Arianism to be heterodox and heretical.

https://en.wikipedia.org/wiki/Arianism#Struggles_with_Orthodoxy

