



St. Elia Ukrainian Orthodox Church

Sunday, May 6th, 2018

Fifth Sunday of Pascha, Sunday of the Samaritan Woman, Tone 4

- Holy Glorious Great-martyr, Victory-bearer and Wonderworker George (303).

- Martyr Alexandra the Empress, (303).

- Martyrs Anatolius and Protoleon (303).

The Troparion

TROPAR OF SUNDAY IN TONE – 4.

When the women disciples of the Lord learned from the angel the joyous message of Your Resurrection, they cast away the ancestral curse and with gladness told the Apostles; Death is overthrown. Christ God is risen, granting the world great mercy.

TROPAR OF ST.GEORGE IN TONE-4.

Liberator of captives, defender of the poor, physician of the sick, and champion of kings, O Trophy-bearer, Great-Martyr George, intercede with Christ God that our souls be saved.

GLORY to the Father and to the Son and to the Holy Spirit,

KONDAK OF ST.GEORGE IN TONE-4.

Cultivated by God, you have been revealed as a most precious cultivator of piety, gathering for yourself sheaves of virtues. For having sown in tears, you reap with gladness, and having contested, even to the shedding of blood, you have received Christ, and by your prayers, O Saint, you grant unto all forgiveness of sins.

NOW and forever and to the ages of ages. Amen.

KONDAK OF SAMARITAN WOMAN IN TONE – 8.

With faith the Samaritan Woman came to the well. She saw You, the Water of Wisdom, and drank abundantly. She inherited the Kingdom on High and is ever glorified.

This Week's Scripture Readings

(Prokeimen -Tone 3) Sing praises to our God, sing praises. Sing praises to our King, sing praises.

Verse: Clap your hands, all you peoples. Shout to God with a joyful voice.

(Another Prokeimen -Tone 7) The righteous man shall rejoice in the Lord and hope in Him.

Sunday Epistle - Acts 11:19-26, 29-30

Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord. Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. Then Barnabas departed for Tarsus to seek Saul. And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did and sent it to the elders by the hands of Barnabas and Saul.

(Alleluia -Tone 4) Bend your bow and proceed prosperously, and be king because of truth, meekness, and righteousness.

Verse: You have loved righteousness and hated iniquity. Alleluia.

(Another Alleluia -Tone 4) The righteous man shall flourish like a palm tree. Like a cedar in Lebanon shall he be multiplied. Alleluia.

Sunday Gospel - John 4:5-42

So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied from *His* journey, sat thus by the well. It was about the sixth hour. A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you *Jews* say that in Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God *is* Spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." Jesus said to her, "I who speak to you am *He*." And at this *point* His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?" The woman then left her waterpot, went her way into the city, and said to the men, "Come, see a Man who told me all things that I ever did. Could this be the Christ?" Then they went out of the city and came to Him. In the meantime His disciples urged Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." Therefore the disciples said to one another, "Has anyone brought Him *anything* to eat?" Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. Do you not say, 'There are still four months and *then* comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. For in this the saying is true: 'One sows and another reaps.' I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors." And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I *ever* did." So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word. Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard *Him* and we know that this is indeed the Christ, the Savior of the world."

(Communion Verse) Receive the Body of Christ; taste the Fountain of Immortality. Alleluia.
The righteous man shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia.

INSTEAD OF: "IT IS TRULY WORTHY..."

The angel cried to the Lady Full of Grace: Rejoice, O Pure Virgin. Again I say: Rejoice. Your Son is risen on the third day from the tomb, and He has raised up all the dead: Rejoice, all you people.

IRMOS: Shine forth, Shine forth, O New Jerusalem, for the Glory of the Lord has shone upon you. Exult now and be glad O Zion, and rejoice, O pure Theotokos, in the Rising of the One born of you.

This bulletin was shared with us by Father Peter Haugen of the Bonnyville and District UOCC