



ST. ELIA'S NEWSLETTER

MAY 2019

**ХРИСТОС ВОСКРЕС!
ВОІСТИНУ ВОСКРЕС!**

**CHRIST IS RISEN!
INDEED HE IS RISEN!**

SUNDAY WORSHIP HOURS:

9:30 am Confessions
10:00 am Divine Liturgy

▪ **UWAC Fellowship Luncheon:**
May 5, 2019 after Divine Liturgy

▪ **Thank you for supporting the UWAC Easter Bake Sale on April 13th!!** Thanks to the committee and all the helpers for making the Easter bake sale possible. Also thanks to who all brought the bake goods for the sale.

PROVODY - Graveside Blessings

- **Edmonton Cemetery:**
Sunday, May 5, 3:00 PM
- **Beechmount Cemetery:**
Sunday, May 12, 2:00 PM
- **St. Michael's Cemetery:**
Sunday, May 19, 2:00 PM
- **Evergreen Cemetery:**
Sunday, May 26, 2:00 PM
- **St. Stephen's Cemetery:**
Sunday, June 2, 2:00 PM

Newsletter submissions ~ feel free!

** If you want to share an event, story, or photos with our Ukrainian Orthodox community, please send the information to bpanchuk52@gmail.com*

CONTACTS

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• **WEBSITES**

St. Elia: www.uocc-stelia.ca
Ukrainian Orthodox Church of Canada: www.uocc.ca
Western Eparchy: www.uocc-we.ca

• **CLERGY**

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CHRIST IS RISEN!



INDEED HE IS RISEN!

Paschal Letter 2019

Permanent Conference of Ukrainian Orthodox Bishops Beyond the Borders of Ukraine

"Yesterday I was crucified with Him . . . Yesterday I was crucified with Him; today I am glorified with Him . . . Yesterday I died with Him; today I am made alive with Him . . . Yesterday I was buried with Him; today I am raised up with Him . . . Let us offer to Him Who suffered and rose again for us our complete selves – the possession most precious to God and most proper . . . Let us become like Christ, since Christ became like us . . . Let us become Divine for His sake, since for us He became Man . . . He assumed the worse that He might give us the better. He became poor that by His poverty we might become rich. He accepted the form of a servant that we might win back our freedom . . . He came down that we might be lifted up. He was tempted that through Him we might conquer . . . He was dishonored that He might glorify us. He died that He might save us. He ascended that He might draw to Himself us, who were thrown down through the fall of sin . . . Let us give all, offer all, to Him who gave Himself a Ransom and Reconciliation for us . . . We needed an incarnate God, a God put to death, that we might live. We were put to death together with Him that we might be cleansed. We rose again with Him because we were put to death with Him. We were glorified with Him because we rose again with Him . . . A few drops of Blood recreate the whole of creation!"
- St. Gregory the Theologian, Paschal Orations

CHRIST IS RISEN! INDEED HE IS RISEN!

With these powerful words of St. Gregory the Theologian from his Paschal Orations we greet each and every one of you, dear Brother Clergy, Monastics and our beloved Brothers and Sisters in Christ in the nations of the world beyond the borders of Ukraine – in the United States of America, Canada, Brazil, Paraguay, Argentina, Great Britain, Germany, France, Belgium, Australia, New Zealand and all our faithful in other nations! We also especially greet our Brother Hierarchs, Clergy, Monastics and Faithful of the Orthodox Church of Ukraine – the Autocephalous Church of the Ukrainian nation, which God has blessed by the Holy Spirit guided and thus, wise decision of His All-Holiness, Ecumenical Patriarch of Constantinople and New Rome, Bartholomew I and the Holy Synod of Constantinople!

We pray the joy of our celebration amongst all of you, our spiritual children, is even more powerful today than ever before because of this powerful accomplishment – returning to the fold of Christ's Body – the Holy Orthodox Church – millions of faithful Orthodox Christians who had been roaming in a spiritual wilderness through no fault of their own. Today they must feel the words of St. Gregory above: *"We rose again with Him because we were put to death with Him,"* for they had experienced what felt like spiritual death for so many decades!

"Let us give all, offer all, to Him who gave Himself a Ransom and Reconciliation for us . . . We needed an incarnate God, a God put to death, that we might live. We were put to death together with Him that we might be cleansed. We rose again with Him because we were put to death with Him. We were glorified with Him because we rose again with Him." Each of us experienced this "death with Him" during our Baptism, descending in the waters of the Sacrament and rising up therefrom into NEW LIFE with Him in His Body, our Holy Church. It is almost impossible to explain in simple human words, the depth of meaning behind all that God in the Holy Trinity has

done for in order that we might have hope, refuge and protection throughout our lives – “The Father is my Hope, the Son is my Refuge, the Holy Spirit is my protection” – enabling us to survive ANYTHING utilized against us by the fallen angel to tempt us away from the Body.

Once again at this Great and Holy Feast of PASCHA – THE RESURRECTION OF OUR LORD – our true life is confirmed. Death is annihilated, the power of Satan has been trampled down by the One, Who could NOT be held captive to death, Who would be the ‘firstborn from the dead’ (Rev. 1:5) and first in the new creation! We are meant to be heirs of the Resurrection, heirs of all things in heaven and on earth. Let us rejoice in that Resurrection! Let us live with a certainty that our Lord and Savior, Jesus Christ has accomplished all for our salvation!

We assure you all, dearly beloved, of our prayers for you at this PASCHA and every single day of life that follows. We will pray that we, together, may co-create with our Risen Lord a new world that comprehends the sanctity of life, not only of our own species, but of all species made in God’s Wisdom. We will pray that we, sooner rather than later, seek to ensure to the best of our individual and communal ability, to preserve the welfare of God’s creation. We beseech you to join us in these prayers so that we all, together, may stand before our Risen Lord with hope, faith and charity filling our lives – for the world around us and all its inhabitants.

Christ is Risen! Christ is Risen! Christ is Risen!

- + YURIJ** – *Metropolitan, Ukrainian Orthodox Church of Canada*
- + ANTONY** – *Metropolitan, Ukrainian Orthodox Church of the USA, South America and the Diaspora*
- + JEREMIAH** – *Archbishop, Ukrainian Orthodox Eparchy of South America*
- + DANIEL** – *Archbishop, Ukrainian Orthodox Church of the USA and Diaspora*
- + ILARION** – *Bishop, Ukrainian Orthodox Church of Canada – Western Eparchy*
- + ANDRIY** – *Bishop, Ukrainian Orthodox Church of Canada – Eastern Eparchy*



Message from Parish Priest, Very Rev. Mitred Archbishop Fr. Georg Podtepa

**CHRIST IS RISEN!
INDEED HE IS RISEN!**

*“It is the day of Resurrection, let us be illumined,
O people! Pascha, the Lord’s Pascha;
for Christ God has led us from death unto life,
and from earth to heaven, as we sing a song of victory.
(The Canon of Pascha, Ode I)*

DEAR BROTHERS AND SISTERS IN CHRIST!

We Orthodox Christians begin with the Paschal hymn, here we celebrate the celebration of all celebrations, song above all songs which is about the event above all events: THE RESURRECTION OF OUR LORD JESUS CHRIST.

The Christian communities around the world have celebrated this event for twenty centuries. The Holy Orthodox Church calls upon us to rejoice upon hearing the words: “CHRIST IS RISEN.” And cry out with joy, because it is by Our Lord Jesus Christ who has trampled down death by His death that we pass from death to life.

The Holy Apostle and Evangelist John the Theologian has proclaimed his experience with these words: “That which we have heard, which we have looked upon, and our hands have handled, is that which is “Life made manifest and we declare to you that Eternal Life.” The day that our Lord Resurrected is the day of life. Therefore, let us rejoice and be glad in it. We celebrate the life-giver, Christ the God-Man.

With hearts and faces of radiant joy, dear brethren, we celebrate again this year the Divine Resurrection — the miracle of miracles of our faith, and the greatest event in all of history. The resurrection is simultaneously an historical event and an extraordinary miracle. As an event, it occurred in history, certified by men in the same way as other historical events. As a miracle, it remains beyond time and space, as well as the comprehension of man. It is explicitly a miracle, and naturally inexplicable. For this reason, the Church does not seek to explain the Lord’s resurrection; she merely proclaims it in faith. Such metaphysical acts of God cannot be scientifically researched by the believer. Rather, they must be venerated in faith.

**ХРИСТОС ВОСКРЕС!
ВОИСТИНУ ВОСКРЕС!**

**FR. GEORG PODTEPA.
APRIL 28. 2019.**

MESSAGE FROM PARISH PRESIDENT

As the president of St. Elias Church I would like to express my appreciation towards all the members for their continued support and dedication. The hospodars and altar servers continue to help keep the Church in good working order. The members of the ladies and mens organizations UWAC and TYC continue to support the Church and help with their time and efforts to keep our doors open. Our gatherings to make perogies and work in the kitchen together is always appreciated. Thank-you to everyone who came out to help with the bake sale. Thank you to everyone on the Church board for your attention to detail and helpful involvement in our meetings. I hope that this celebration of Easter holds many blessings for you all. Welcome to all new members of St. Elias. We hope you feel at home with us.

**President,
Alex Werstiuk**

MAY SAINTS AND FEAST DAYS

MAY 6: GREAT MARTYR, VICTORY-BEARER AND WONDERWORKER GEORGE

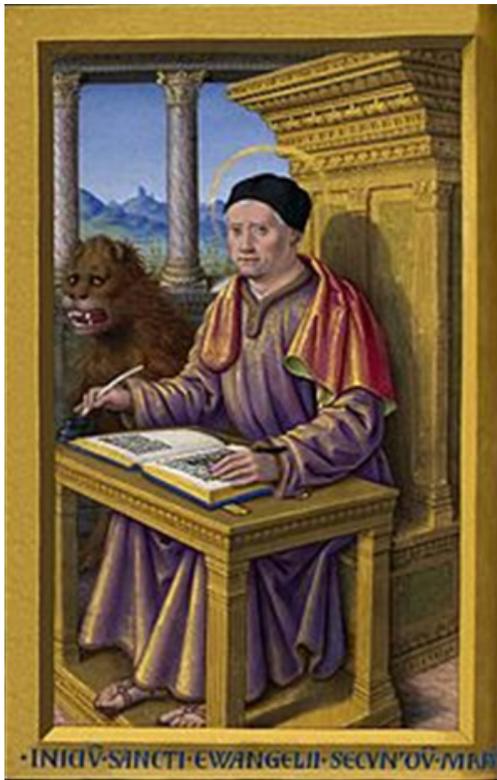


According to Tradition, George was born to a Christian family during the late 3rd century. His father was from Cappadocia and served as an officer of the army. His mother was from Lydda, Palestine. She returned to her native city as a widow along with her young son after the martyrdom of George's father, where she provided him with a respectable education and raised him in piety.

The youth, it would seem, followed his father's example in joining the army soon after his coming of age. He proved to be a charismatic soldier and consequently rose quickly through the military ranks of the time. By that time George had been stationed in Nicomedia as a member of the personal guard attached to Roman Emperor Diocletian (reign 284–305).

In 303, Diocletian issued an edict authorising the systematic persecution of Christians across the Empire. It is believed that George was ordered to take part in the persecution but instead confessed to being a Christian himself and criticised the imperial decision. An enraged Diocletian proceeded in ordering the torture of this apparent traitor and his execution.

Then, after innumerable forms of torture, George was executed by decapitation on April 23, 303. The witness of his suffering convinced Empress Alexandra and Athanasius, a pagan priest, to also become Christians, and so they also joined George in martyrdom as consequence. George's body was then returned to Lydda for burial, where Christians soon came to honour George as a martyr.



MAY 8: APOSTLE EVANGELIST MARK

The holy, glorious and all-laudable Apostle and Evangelist Mark is the author of the Gospel of Mark, the companion of the Apostle Paul (as recorded in the Acts of the Apostles), and is numbered among the Seventy Apostles. He is often referred to as John Mark, and is the founder of the Church of Alexandria, being regarded as its first pope. As a result, he is also venerated by the Coptic Orthodox Church as its founder as well. His symbol as one of the four evangelists is a lion.

Gospel According to Mark, second of the four New Testament Gospels (narratives recounting the life and death of Jesus Christ) and, with Matthew and Luke, one of the three Synoptic Gospels (i.e., those presenting a common view). It is attributed to St. Mark the Evangelist (Acts 12:12; 15:37), an associate of St. Paul and a disciple of St. Peter, whose teachings the Gospel may reflect. It is the shortest and the earliest of the four Gospels. Most scholars agree that it was used by St. Matthew and St. Luke in composing their accounts; more than 90 percent of the content of Mark's Gospel appears in Matthew's and more than 50 percent in the Gospel of Luke. Although the text lacks literary polish, it is simple

and direct, and, as the earliest Gospel, it is the primary source of information about the ministry of Jesus.

Tropar

Holy apostle Mark of the Seventy; entreat the merciful;
to grant our souls forgiveness of transgressions.



MAY 21: APOSTLE EVANGELIST JOHN

The Church commemorates Saint John on this day because of the annual pilgrimage to his grave.

When Saint John was more than one hundred years old, he took seven of his disciples and went to a spot outside the city of Ephesus. There he told them to dig a grave in the form of a cross. Then he climbed into the grave and told his disciples to cover him with earth. Later, the grave was opened and the saint's body was not there.

Each year on May 8/21 a red dust would arise from the grave which the faithful collected in order to be healed of their illnesses.



“May 8, 2018: John the Apostle or St. John, one of the most important figures in Orthodox Christianity, was remembered in Ephesus, the place where he lived and died in modern day Selçuk, western Turkey, with a service by religious leaders and followers from around the world. Among those attending the solemn event in the town that was part of the original site of ancient city of Ephesus were Greek diplomats stationed in Turkey, the Orthodox Christians from other Turkish cities, bishops from Orthodox churches in İzmir - the Aegean province where Selçuk is located - and bishops from Belgium. In a speech in Greek on the sidelines of the mass, Theodore II Orthodox patriarch of Alexandria in Egypt, said he was honored to lead the liturgy.

“St. John Basilica, where the religious service is held, was built by Emperor Justinian in the sixth century in Ephesus.”

<https://www.dailysabah.com/minorities/2018/05/09/orthodox-christians-gather-in-turkey-to-remember-st-john-in-ancient-ephesus-1525812055>

When then [Mary Magdelene] came and said these things, [the disciples] hearing them, draw near with great eagerness to the sepulcher, and see the linen clothes lying, which was a sign of the Resurrection. For neither, if any persons had removed the body, would they before doing so have stripped it; nor if any had stolen it, would they have taken the trouble to remove the napkin, and roll it up, and lay it in a place by itself; but how? they would have taken the body as it was.

On this account John tells us by anticipation that it was buried with much myrrh, which glues linen to the body not less firmly than lead; in order that when thou hearest that the napkins lay apart, thou mayest not endure those who say that He was stolen. For a thief would not have been so foolish as to spend so much trouble on a superfluous matter. For why should he undo the clothes? and how could he have escaped detection if he had done so? since he would probably have spent much time in so doing, and be found out by delaying and loitering. But why do the clothes lie apart, while the napkin was wrapped together by itself?

That thou mayest learn that it was not the action of men in confusion or haste, the placing some in one place, some in another, and the wrapping them together. From this they believed in the Resurrection. On this account Christ afterwards appeared to them, when they were convinced by what they had seen.

+ St. John Chrysostom, *Homily 85, Homilies on the Gospel of John*

UKRAINIAN ORTHODOX CHURCH OF ST. ELIA.

ORDER OF SERVICES FOR MAY 2019.

5. - SUNDAY.....APOSTLE THOMAS.....10:00 A.M.
BLESSING OF GRAVES.....EDMONTON CEMETARY.....3:00 P.M.
12. - SUNDAY.....MYRRH – BEARING WOMEN.....10:00 A.M.
BLESSING OF GRAVES.....BEECHMONT CEMETARY.....2:00 P.M.
19. - SUNDAY.....THE PARALYZED MAN.....10:00 A.M.
BLESSING OF GRAVES.....ST.MICHAEL CEMETARY.....2:00 P.M.
26. - SUNDAY.....SAMARITAN WOMAN10:00 A.M.
BLESSING OF GRAVES.....EVERGREEN CEMETARY.....2:00 P.M.

ORDER OF SERVICES FOR JUNE 2019.

2. - SUNDAY.....BLIND MAN.....10:00 A.M.
BLESSING OF GRAVES.....ST.STEPHEN CEMETARY.....2:00 P.M.
9. - SUNDAY.....FATHERS OF 1st ECUMENICAL COUNCIL.....10:00 A.M.
16. - SUNDAY.....TRINITY SUNDAY.....10:00 A.M.
23. - SUNDAY.....ALL SAINTS.....10:00 A.M.
30. - SUNDAY.....ALL SAINTS OF UKRAINE.....10:00 A.M.



* ☩ = Holydays on which Divine Services are held in most parishes.

ТРАВЕНЬ - 2019 - MAY

Shaded Days = Fast periods & days of strict fast.

	НЕДІЛЯ SUNDAY	ПОНЕДІЛОК MONDAY	ВІТРОК TUESDAY	СЕРЕДА WEDNESDAY	ЧЕТВЕР THURSDAY	П'ЯТНИЦЯ FRIDAY	СУБОТА SATURDAY
				1 John of Decapolis Іоана Декаполита <i>Acts 2:22-36</i> <i>John 1:35-51</i>	2 John the Hermit Іоана Печерника <i>Acts 2:38-43</i> <i>John 3:1-15</i>	3 Venerable Theodore преп Теодора <i>Acts 3:1-8</i> <i>John 2:12-22</i>	4 HMartyr Januarius сщмч Януарія <i>Acts 3:11-16</i> <i>John 3:22-33</i>
Anti Pascha Tone 1	5 Apostle Thomas Sun нед Апост Томина <i>Acts 5:12-20</i> <i>John 20:19-31</i>	 вєлмч Юрїя поб GrMartyr George <i>Acts 12:1-11</i> <i>John 15:17-16:2</i> 6*	7 Martyr Sabbas мч Савви страт <i>Acts 4:1-10</i> <i>John 3:16-21</i>	апостола Марка  8 Apostle/Evangelist Mark <i>1 Peter 5:6-14</i> <i>Mark 6:7-13</i>	9 HMartyr Basil сщмч Василїя <i>Acts 4:23-31</i> <i>John 5:24-30</i>	10 HMartyr Simeon сщмч Симеона <i>Acts 5:1-11</i> <i>John 5:30-6:2</i>	11 Apostle Jason (70) апостола Ясона (70) <i>Acts 5:21-33</i> <i>John 6:14-27</i>
Sun 3 of Pascha Tone 2	12 Mother's Day MyrrhBearing Women Мироносиць <i>Acts 6:1-7</i> <i>Mark 15:43-16:8</i>	13 Ap James Zebedee апостола Якова Зев <i>Acts 6:8-7:5, 47-60</i> <i>John 4:46-54</i>	14 Prophet Jeremiah пророка Єремїї <i>Acts 8:5-17</i> <i>John 6:27-33</i>	15 Saint Athanasius свт Атанасїя <i>Acts 8:18-25</i> <i>John 6:35-39</i>	16 Martyr Timothy мч Тимотея <i>Acts 8:26-39</i> <i>John 6:40-44</i>	17 Martyr Pelagia мч Пелагїї <i>Acts 8:40-9:19</i> <i>John 6:48-54</i>	18 Great Martyr Irene вєлмч Ірини <i>Acts 9:20-31</i> <i>John 15:17-16:2</i>
Sun 4 of Pascha Tone 3	19 Paralytic Розслабленого <i>Acts 9:32-42</i> <i>John 5:1-15</i>	20 Sign of Cross Поява Хреста <i>Acts 10:1-16</i> <i>John 6:56-69</i>	апостола Іоана  21 Apostle/Evangelist John <i>1 John 1:1-7 Jn</i> <i>19:25-27, 21:24-25</i>	22 Mid Pentecost Relics St Nicholas моц свт Миколая <i>Acts 14:6-18</i> <i>John 7:14-30</i>	23 Ap Simon Zealot апост Симона Зил <i>Acts 10:34-43</i> <i>John 8:12-20</i>	24 Methodius & Cyril Методїя і Кирила <i>Acts 10:44-11:10</i> <i>John 8:21-30</i>	25 Saint Epiphanius свт Єпїфанїя <i>Acts 12:1-11</i> <i>John 8:31-42</i>
Sun 5 of Pascha Tone 4	26 Samaritan Woman Самарянки <i>Acts 11:19-26, 29-30</i> <i>John 4:5-42</i>	27 Martyr Isidore мч Ісидора <i>Acts 12:12-17</i> <i>John 8:42-51</i>	28 Pachomy the Great преп Пахомїя вел <i>Acts 12:25-13:12</i> <i>John 8:51-59</i>	29 Venerable Theodore преп Теодора <i>Acts 13:13-24</i> <i>John 6:5-14</i>	30 Ap Andronicus (70) ап Андроника (70) <i>Acts 14:20-27</i> <i>John 9:39-10:9</i>	31 Martyr Theodotus мч Теодота <i>Acts 15:5-34</i> <i>John 10:17-28</i>	

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ЧЕРВЕНЬ - 2019 - JUNE

Shaded Days = Fast periods & days of strict fast.

	НЕДІЛЯ SUNDAY	ПОНЕДІЛОК MONDAY	ВІТРОК TUESDAY	СЕРЕДА WEDNESDAY	ЧЕТВЕР THURSDAY	П'ЯТНИЦЯ FRIDAY	СУБОТА SATURDAY
							1 HMartyr Patrick сщмч Патрікїя <i>Acts 15:35-41</i> <i>John 10:27-38</i>
Sun 6 of Pascha Tone 5	2 Blind Man Сліпородженого <i>Acts 16:16-34</i> <i>John 9:1-38</i>	Костянтина і Єлєни  3 Constantine & Helen <i>Acts 26:1-5, 12-20</i> <i>John 10:1-9</i>	4 Martyr Basiliscus мч Василїска <i>Acts 17:19-28</i> <i>John 12:19-36</i>	5 Confessor Michael Михаїла ісповїдника <i>Acts 18:22-28</i> <i>John 12:36-47</i>	Вознесїння  6 ASCENSION <i>Acts 1:1-12</i> <i>Luke 24:36-53</i>	7 3rd find head John Згл голови Іоана <i>Acts 19:1-8</i> <i>John 14:1-11</i>	8 Apostle Carpus (70) апостола Карпа (70) <i>Acts 20:7-12</i> <i>John 14:10-21</i>
Sun 7 of Pascha Tone 6	9 Fathers 1st Council Отцїв 1-а Собор <i>Acts 20:16-18, 28-36</i> <i>John 17:1-13</i>	10 Venerable Nicetas преп Никити <i>Acts 21:8-14</i> <i>John 14:27-15:7</i>	11 VirMartyr Theodosia прмц Теодосїї <i>Acts 21:26-32</i> <i>John 16:2-13</i>	12 Venerable Isaac преп Ісаакїя <i>Acts 23:1-11</i> <i>John 16:15-23</i>	13 Apostle Hermas (70) апостола Єрма (70) <i>Acts 25:13-19</i> <i>John 16:23-33</i>	14 Martyr Justin мч Юстина <i>Acts 27:1-44</i> <i>John 17:18-26</i>	15 ☩ Soul Saturday Saint Nicerphorus свт Никифора <i>Acts 28:1-31</i> <i>John 21:15-25</i>
Trinity Sunday Tone 7	 16 PENTECOST <i>Acts 2:1-11</i> <i>Jn 7:37-52; 8:12</i>	Духвїден  17 Holy Spirit Day <i>Eph 5:9-19</i> <i>Matt 18:10-20</i> No Fast all week	18 HMartyr Dorotheus сщмч Доротея <i>Rom 1:1-7, 13-17</i> <i>Matt 4:25-5:13</i>	19 Venerable Bessarion преп Висарїона <i>Rom 1:18-27</i> <i>Matt 5:20-26</i>	20 Martyr Theodotus мч Теодота <i>Rom 1:28-2:9</i> <i>Matt 5:27-32</i>	21 Relics St Theodore моц свт Теодора <i>Rom 2:14-29</i> <i>Matt 5:33-41</i>	22 St Cyril of Alexandria свт Кирила Алексан <i>Rom 1:7-12</i> <i>Matt 5:42-48</i>
Sun 1 Pent Tone 8	23 All Saints Всїх Святїх <i>Heb 11:33-12:2, Matt 10:32-33, 37-38; 19:27-30</i> <i>Rom 2:10-16, Matt 4:18-23</i> All Saints of Ukraine Martyr Manuel мч Мануїла 30	24 Apostles' Fast Begins Apostle Bartholomew апост Вартоломея <i>Rom 2:28-3:18</i> <i>Matt 6:31-34; 7:9-11</i>	25 Onuphrius the Great преп Онуфрїя вел <i>Rom 4:4-12</i> <i>Matt 7:15-21</i>	26 Martyr Aquilina мч Акилини <i>Rom 4:13-25</i> <i>Matt 7:21-23</i>	27 Prophet Elisha пропока Єлїсея <i>Rom 5:10-16</i> <i>Matt 8:23-27</i>	28 Prophet Amos пропока Амоса <i>Rom 5:17-6:2</i> <i>Matt 9:14-17</i>	29 Saint Tychon свт Тихона <i>Rom 3:19-26</i> <i>Matt 7:1-8</i>