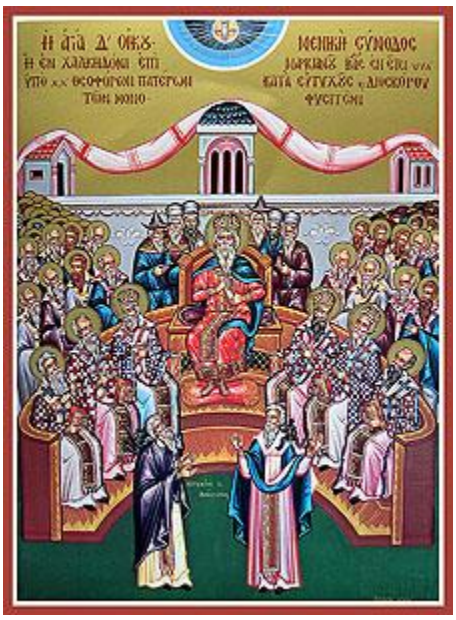
28, JULY, 2019. 6-th. SUNDAY AFTER PENTECOST. TONE-5.
COMMEMORATION OF THE HOLY FATHERS OF THE FIRST SIX ECUMENICAL COUNCILS.
HOLY EQUAL TO THE APOSTLES AND GREAT PRINCE VOLODYMYR OF KYIV,
IN HOLY BAPTISM BASIL (1015).

28. ЛИПЕНЬ. 2019. 5-та. НЕДІЛЯ ПІСЛЯ П'ЯТИДЕСЯТНИЦІ. ГОЛОС 5-ий.
ПАМ'ЯТЬ СВЯТИХ ОТЦІВ ШЕСТИ ВСЕЛЕНСЬКИХ СОБОРІВ.
РІВНОАПО. ВЕЛ. КН. ВОЛОДОМИРА КИЇВСЬКОГО, У СВ. ХРЕЩЕННІ ВАСИЛІЯ. (1015).



This common commemoration of the first Six Ecumenical Councils occurs on the 6th Sunday after Pentecost. The Ecumenical Councils are the greatest duels between Orthodoxy and heretics.

1. The **First** Ecumenical Council was held at Nicaea in 325, with 318 Holy Fathers participating. This Council refuted the heresy of Arius against the Son of God. 2. The **Second** Ecumenical Council was held at Constantinople in 381, with 150 Holy Fathers participating. This Council refuted the heresy of Macedonius against God the Holy Spirit.

3. The **Third** Ecumenical Council was held at Ephesus in 431, with 200 Holy Fathers participating. This Council refuted the heresy of Nestorius against the Mother of God. 4. The **Fourth** Ecumenical Council was held at Chalcedon in 451, with 630 Holy Fathers participating. This Council refuted the Monophysite heresy.

5. The **Fifth** Ecumenical Council was held at Constantinople in 553, with 160 Holy Fathers participating. This Council refuted the heresy of Origen. 6. The **Sixth** Ecumenical Council was held at Constantinople in 680-81, with 170 Holy Fathers participating. This Council refuted the Monothelite heresy.

(7. The **Seventh** Ecumenical Council was convened at Nicaea in 787, with 367 Holy Fathers participating. This Council refuted the heresy of iconoclasm.)

Through the operation of the Holy Spirit, the Councils condemned all these heresies, and the Faith of Orthodoxy was defined and confirmed for all time.

Source: St. Nikolai Velimirovic, The Prologue of Ohrid – Volume Two.

TROPAR OF SUNDAY IN TONE – 5.
Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation of the Virgin. For in His Good will He was lifted up on the Cross in the flesh to suffer death and to raise the dead by His glorious Resurrection.

ТРОПАР НЕДІЛЬНИЙ НА ГОЛОС 5-ий.
Співбезпочаткове Слово Отцеві і Духові, від Діви народжене на спасіння наше, оспівуймо, вірні, і поклонімося, бо Він благозволив Тілом зійти на хрест і смерть перетерпіти, і воскресити померлих славним Воскресінням Своїм.

TROPAR OF HOLY FATHERS IN TONE-8. You are most glorious, O Christ our God. You have established the Holy Fathers as light on the earth, and through them You have guided us all to the True Faith. Glory to You O most Compassionate One.

ТРОПАР СВЯТИМ ОТЦЯМ НА ГОЛОС 8-ий.
Препрославлений Ти, Христе Боже наш, що Отців наших, наче світла на землі, поставив і через них до віри істинної нас усіх привів, Багато милосердний, слава Тобі.

TROPAR OF THE SAINT IN TONE-4. You were like a merchant who searches for a precious pearl, O glorious sovereign Volodymyr, sitting on the high throne of the mother of cities, God protected Kyiv, searching and sending to the imperial city to know the Orthodox faith, you found the priceless pearl – Christ, Who chose you, as a second Paul, and shook off your physical and spiritual blindness in the holy font. Therefore we, your people, celebrate your falling asleep. Pray that our souls be saved.

ТРОПАР СВЯТОГО НА ГОЛОС 4-ий.
Уподобився єси купцеві, що шукає доброї перлини, славновладний Володимире, що сидиш на високому престолі матері городів, Богобереженого Києва. Досліджуючи і посилаючи до царського городу, щоб пізнати православну віру, знайшов ти неоціненну перлину, Христа, що вибрав тебе, як другого Павла, і отряс сліпоту у святій купелі разом душевну і тілесну. Тому святкуємо твоє успіння ми, люди твої. Молися, щоб спастися душам нашим.

KONDAK OF SUNDAY IN ONE – 5.
You descended into Hades, O my Saviour, destroying its gates as the Almighty, resurrecting the dead as Creator and destroying the sting of death. You have delivered Adam from the curse, O Lover of Mankind, and we all cry out to You: save us O Lord.

КОНДАК НЕДІЛЬНИЙ НА ГОЛОС 5-ий.
До аду, Спасе мій, зійшов єси і ворота зруйнував Ти, як Всесильний. Померлих, як Творець, воскресив з Собою, і смерти жало притупив Ти, і Адам від клятви визволений, Чоловіколюбче. Тому всі ми взиваємо: Спаси нас, Господи.

KONDAK OF THE HOLY FATHERS IN TONE-8.
The preaching of the Apostles and doctrines of the Fathers have confirmed the one faith of the Church. Wearing the Robe of Truth, woven from theology on high, she rightly dispenses and glorifies the mystery of piety.
GLORY to the Father and the Son and the Holy Spirit.

КОНДАК СВЯТИМ ОТЦЯМ НА ГОЛОС 8-ий.
Апостолів проповіді та отців догмати єдину віру Церкви потвердили, вона зодягнена в ризу істини, з Богословія небесного виткану, правдиво навчає і славить велику таємницю побожності. **СЛАВА** Отцю і Сину і Святому Духові.

KONDAK OF THE SAINT IN TONE-8. Emulating the great Apostle Paul, O most glorious Volodymyr, in your maturity you put aside all zeal for idols as childish thought. As a mature man you were adorned with the royal robe in divine baptism, and now you stand joyfully before the Saviour Christ. Pray for the salvation of your land.
NOW AND FOREVER and to the ages of ages, Amen.

КОНДАК СВЯТОГО НА ГОЛОС 8-ий. Уподібнившись до великого апостола Павла, Ти, всеславний Володимире, на старість, покинув усяке дбання про ідолів як недомисел дитячий. Як муж дозрілий, украсився єси багряницею Божественного Хрещення. І нині, стоячи перед Спасом Христом у радості, молися за спасіння землі твоєї. **І НИНІ** і повсякчас і на віки вічні, Амінь.

THEOTOKION IN TONE-6. O Protection of Christians that cannot be put to shame, unchanging mediation unto the Creator, do not despise the suppliant voices of sinners, but be quick to come to our aid, O Good One, who in faith cry out to You: hasten to intercession and come quickly to make supplication, for You, O Theotokos, always protect those who honour You.

БОГОРОДИЧНИЙ НА ГОЛОС 6-ий. Заступнице християн усердная, молитвенниця до Творця надійная, не зневаж молитви грішників, але прийди швидше, як Благая, на поміч нам, що з вірою взиваємо до Тебе, поспіши на молитву і скоро прийди на благання, бо Ти заступаєшся завжди за тих, що шанують Тебе, Богородице.

READER : " PROKIMEN IN TONE-4. Blessed are You, Lord God of our Fathers, and praised and glorified is Your Name to the ages."
CHOIR : " Blessed are You, Lord God of our Fathers, and praised and glorified is Your Name to the ages."

READER : " For You are righteous in all that You have done for us."
CHOIR : " Blessed are You, Lord God of our Fathers, and praised and glorified is Your Name to the ages."

READER : " ANOTHER PROKIMEN IN TONE-3. Sing praises to our God, sing praises. Sing praises to our King, sing praises."
CHOIR : " Sing praises to our God, sing praises. Sing praises to our King, sing praises."

ЧИТ. ; " ПРОКІМЕН НА ГОЛОС 4-ий. Благословен єси, Господи, Боже отців наших, і хвальне, і прославлене І'мя Твоє навіки."
ХОР. : " Благословен єси, Господи, Боже отців наших, і хвальне, і прославлене І'мя Твоє навіки."

ЧИТ. ; " СТИХ: Бо праведний єси в усьому, що вчинив Ти нам."
ХОР. : " Благословен єси, Господи, Боже отців наших, і хвальне, і прославлене І'мя Твоє навіки."

ЧИТ. ; " ПРОКІМЕН НА ГОЛОС 3-ий. Співайте Богові нашому, співайте, співайте Цареві нашому, співайте."
ХОР. : " Співайте Богові нашому, співайте, співайте Цареві нашому, співайте."

EPISTLE: Romans 12 : 6 - 14.

6 Having then gifts differing according to the grace that is given to us, *let us use them:* if
prophecy, *let us prophesy* in proportion to our faith; 7 or ministry, *let us use it* in *our* ministering;
he who teaches, in teaching; 8 he who exhorts, in exhortation; he who gives, with liberality; he
who leads, with diligence; he who shows mercy, with cheerfulness.

9 *Let* love *be* without hypocrisy. Abhor what is evil. Cling to what is good. 10 *Be* kindly affectionate to one another with brotherly love, in honor giving preference to one another; 11 not lagging in diligence, fervent in spirit, serving the Lord; 12 rejoicing in hope, patient[c] in tribulation, continuing steadfastly in prayer; 13 distributing to the needs of the saints, given[d] to hospitality. 14 Bless those who persecute you; bless and do not curse.

Hebrews 13 : 7 - 13.

7 Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of *their* conduct. 8 Jesus Christ *is* the same yesterday, today, and forever. 9 Do not be carried about with various and strange doctrines. For *it is* good that the heart be established by grace, not with foods which have not profited those who have been occupied with them.

10 We have an altar from which those who serve the tabernacle have no right to eat. 11 For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. 12 Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. 13 Therefore let us go forth to Him, outside the camp, bearing His reproach.

Galatians.1 : 11 - 19.

11 But I make known to you, brethren, that the gospel which was preached by me is not according to man. 12 For I neither received it from man, nor was I taught *it*, but *it came* through the revelation of Jesus Christ. 13 For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and *tried to* destroy it. 14 And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers.

15 But when it pleased God, who separated me from my mother's womb and called *me* through His grace, 16 to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, 17 nor did I go up to Jerusalem to those *who were* apostles before me; but I went to Arabia, and returned again to Damascus.

18 Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. 19 But I saw none of the other apostles except James, the Lord's brother.

READER : " ALLELUIA IN TONE-1. The God of Gods, the Lord, has spoken and He has called the earth from the rising of the sun unto its setting. Alleluia."
CHOIR : " Alleluia, Alleluia, Alleluia."

ЧИТ. ; " АЛИЛУЯ НА ГОЛОС 1-ий. Бог богів, Господь промовив і призвав землю від сходу сонця до заходу. Алилуя."
ХОР. : " Алилуя, Алилуя, Алилуя."

READER : " Gather together unto Him, His holy ones, who have established His covenant upon sacrifices. Alleluia."
CHOIR : " Alleluia, Alleluia, Alleluia."

ЧИТ. ; " Зберіти Йому святих Його, що склали при жертвах заповідь Його. Алилуя.
ХОР. : " Алилуя, Алилуя, Алилуя."

READER : " ALLELUIA IN TONE-6. I have raised up one chosen out of My people ."
CHOIR : " Alleluia, Alleluia, Alleluia."

ЧИТ. ; " **АЛИЛУЯ НА ГОЛОС 6-ий.** Підніс Я вибраного з народу Мого. Алилуя."
ХОР. : " Алилуя, Алилуя, Алилуя."

GOSPEL: Matthew. 9 : 1 - 8.

9 So He got into a boat, crossed over, and came to His own city. [2] Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, "Son, be of good cheer; your sins are forgiven you." [3] And at once some of the scribes said within themselves, "This Man blasphemes!"

[4] But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? [5] For which is easier, to say, '*Your* sins are forgiven you,' or to say, 'Arise and walk'? [6] But that you may know that the Son of Man has power on earth to forgive sins"—then He said to the paralytic, "Arise, take up your bed, and go to your house." [7] And he arose and departed to his house.

[8] Now when the multitudes saw *it*, they marveled and glorified God, who had given such power to men.

John 17 : 1 - 13.

17 Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, [2] as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. [3] And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. [4] I have glorified You on the earth. I have finished the work which You have given Me to do. [5] And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

[6] "I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. [7] Now they have known that all things which You have given Me are from You. [8] For I have given to them the words which You have given Me; and they have received *them*, and have known surely that I came forth from You; and they have believed that You sent Me.

[9] "I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. [10] And all Mine are Yours, and Yours are Mine, and I am glorified in them. [11] Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We *are*. [12] While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. [13] But

now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

COMMUNION VERSE:
" Praise the Lord from the heavens, praise Him in the highest. Alleluia."
" The righteous man shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia."

ПРИЧАСНИЙ. " Хваліть Господа з небес, хваліть його в небі. Алилуя." " В пам'ять вічну буде праведник. Лихої слави він не убоїться. Алилуя."

HOLY EQUAL TO THE APOSTLES AND GREAT PRINCE VOLODYMYR OF KYIV

…Then followed an unforgettable and quite singular event in history: the morning of the Baptism of the Kievans in the waters of the River Dnipro. On the evening before, Saint Volodymyr declared throughout the city: "If anyone does not go into the river tomorrow, be they rich or poor, beggar or slave, that one shall be my enemy." The sacred wish of the holy Prince was fulfilled without a murmur: "all our land glorified Christ with the Father and the Holy Spirit at the same time."

It is difficult to overestimate the deep spiritual transformation of the people of Rus effected by the prayers of Saint Volodymyr, in every aspect of its life and world-view. In the pure Kievan waters, as in a "bath of regeneration", there was realized a sacramental transfiguration of the spiritual element of Rus, the spiritual birth of the nation, called by God to unforeseen deeds of Christian service to mankind.

"Then did the darkness of the idols begin to lift from us, and the dawn of Orthodoxy appear, and the Sun of the Gospel illumined our land." Everywhere throughout Holy Rus, from the ancient cities to the far outposts, Saint Volodymyr gave orders to destroy the pagan sanctuaries, to flog the idols, and in their place to clear land in the hilly woods for churches, in which altars would be consecrated for the Bloodless Sacrifice. Concerning the famed church-building activity of Saint Volodymyr, the Metropolitan of Kiev Saint Hilarion exclaimed: "They demolished the pagan temples, and built up churches, they destroyed the idols and produced holy icons, the demons have fled, and the Cross has sanctified the cities."

https://oca.org/saints/lives/2019/07/15/102031-equal-of-the-apostles-great-prince-vladimir-in-holy-baptism-basi