

24. NOVEMBER. 2019. 23-rd. SUNDAY AFTER PENTECOST. TONE – 6.
GREAT MARTYR MENAS, MM VICTOR, VINCENT AND STEPHANIS AND ST.THEODORE.
24. ЛИСТОПАД. 2019. 23-та. НЕДІЛЯ ПІСЛЯ П'ЯТИДЕСЯТНИЦІ. ГОЛОС 6.ий.
СВ. МЧЧ. МИНИ, ВІКТОРА ТА ВІКЕНТІЯ. СВЯТОЇ МУЧЕНИЦІ СТЕФАНІДИ. ПРЕПОДОБНОГО
ФЕОДОРА СТУДИТА, СПОВІДНИКА.



Saint Menas 285 – c. 309, a martyr and wonder-worker, is one of the most well-known Egyptian saints in the East and the West, due to the many miracles that are attributed to his intercession and prayers. Minas was an Egyptian soldier in the Roman army martyred because he refused to recant his Christian faith.

from the Miracles of Saint Menas

Once, traveling to the church of St Menas, a faithful Christian was hosted in a foreign house, and the owner of that house, knowing that the guest had money with him, rose at midnight and killed the faithful. Then,

cutting his body in pieces, hid it in the pantry inside the house, awaiting daylight hours.

While the killer was in great difficulty of how and where to hide the body parts of the one killed so no one may know, Saint Menas appeared to him as a soldier riding a horse and asked what was done with the man accommodated there, but the killer denied knowing anything.

Then the Saint, descending his horse, went inside the house to the hidden place, and finding the remains of the traveler, presented them to the killer, and with a great and fearful look asked “Who is this?”

Fearful and trembling, having spoken nothing, the killer threw himself at the feet of the saint.

Putting together all the members of the one killed and praying over him, St. Menas raised the dead and said to him: “Give praises to God!” And the dead, rising from sleep and remembering what he had suffered from the one who hosted him, glorified God for living a second time, and praised the “soldier” for having raised him.

After taking the money from the one who killed him, St Menas gave them to the man he had risen, saying, “Go brother in your path”.

TROPAR OF SUNDAY IN TONE-6.

The angelic powers were at Your tomb. The guards became as dead men. Mary stood by Your grave seeking Your Most Pure Body. You captured hades, not being tempted by it. You came to the Virgin, granting life. O Lord Who arose from the dead. Glory to You.

TROPAR OF THE TEMPLE (ST. ELIA) IN TONE - 4.

An angel incarnate, the foundation of prophets and second forerunner of the coming of Christ, glorious Elias sent grace from on high to Elisha to cast out sickness and cleanse lepers. Therefore he pours forth healing for all who honour him.

TROPAR OF MARTYRS IN TONE-4.

Your Martyrs, O Lord, did obtain through their sufferings, incorruptible crowns from You, our God; for, rejoicing in Your strength, they laid low their tormentors and did also beat off impotent affronts of the demons; at their intercessions save our souls.

TROPAR OF THE VENERABLE FATHER IN TONE - 8.

Instructor of Orthodoxy, teacher of piety and purity, beacon for the whole world, divinely inspired adornment of monastics, O Theodore, you illumined all, by your teachings, O harp of the Spirit, beseech Christ God, that our souls be saved.

KONDAK OF SUNDAY IN TONE-6. When Christ God, the Giver of life, raised all of the dead from the valleys of darkness with His life-giving hand, He bestowed resurrection on the human race. He is the Savior, the resurrection, the life and the God of all.

KONDAK OF TEMPLE (ST. ELIA) IN TONE - 2. O greatly renowned Prophet Elias, who foresaw the great deeds of our God; you stopped the rains of heaven by your command. Intercede for us with the only Lover of mankind.

ТРОПАР НЕДІЛЬНИЙ НА ГОЛОС 6-ий.

Ангельські сили на гробі Твоїм і ті, що стерегли, умертвіли, і стояла Марія у гробі, шукаючи пречистого тіла Твого. Полонив Ти ад, не спокушений ним, зустрів єси Діву, даруючи життя, Господи, що воскрес із мертвих, слава Тобі.

ТРОПАР ХРАМУ (СВ. ІЛЛІ) НА ГОЛОС 4-ий.

У тілі ангел, пророків основа, другий предтеча пришествия Христового - Ілля славний, з висоти послав Єлисеєві благодать недуги відганяти і прокажених очищати. Тому і всім, що почитають його, зливає зцілення.

ТРОПАР МУЧЕНИКАМ НА ГОЛОС 4-ий.

Мученики Твої, Господи, за страждання свої вінці отримали нетлінні від тебе, Бога нашого, маючи за підкріплення сили Твою, мучителя перемогли, розвіяли і демонів безсилі намагання, тих молитвами спаси душі наші.

ТРОПАР ПРЕПОДОБНОГО НА ГОЛОС 8-ий.

Православ'я наставнику, благочестя і чистоти учителю, всесвітній світильнику, архіереїв богонадхненна прикрасо, Феодоре премудрий, ти вченням своїм усіх просвітив, бо був ти, мов струни арфи, до подиху Духу чутливий, моли Христа Бога, щоб спасти нам душі наші.

КОНДАК НЕДІЛЬНИЙ НА ГОЛОС 6-ий.

Життєдавець Христос Бог, животворчою рукою з темряви безодні воскресивши всіх померлих, воскресіння подав людському родові. Він бо є Спаситель, воскресіння, життя і Бог усіх.

КОНДАК ХРАМУ (СВ. ІЛЛІ) НА ГОЛОС 2-ий.

Пророче і провидче великих діл Бога нашого, Ілля великоіменитий, вістунням твоїм ти зупиняв і водоточні хмари. Моли за нас Єдиного Чоловіколюбця.

KONDAK OF GREAT MARTYR IN TONE - 4. You were taken from a transient army, and was shown to be a partaker of what is incorruptible and heavenly. O Passionbearer Minas. Christ our God, granted you the imperishable Crown of martyrs,
GLORY to the Father and to the Son and to the Holy Spirit.

KONDAK OF VENERABLE FATHER IN TONE - 2. Your angelic life of fasting you did adorn with the struggles of suffering, O divinely blessed Theodore, and you have been shown to abide with the angels. With them never cease to pray for us to Christ our God.
NOW AND FOREVER and to the ages of ages. Amen.

THEOTOKION IN TONE – 6. O Protection of Christians that cannot be put to shame, unchanging mediation unto the Creator, do not despise the suppliant voices of sinners, but be quick to come to our aid, O Good One, who in faith cry out to You: hasten to intercession and come quickly to make supplication, for You, O Theotokos, always protect those who honour You.

READER : “ PROKIMEN IN TONE – 6. O Lord, save Your people, and bless Your inheritance.”
CHOIR : “ O Lord, save Your people, and bless Your inheritance.”

READER : “ O Lord, to You will I call. O my God, be not silent unto me.”
CHOIR : “ O Lord, save Your people, and bless Your inheritance.”

READER : “ ANOTHER PROKIMEN IN TONE – 4. In the saints that are in His land, the Lord has been wondrous; He has wrought all His desires in them.”
CHOIR : “ In the saints that are in His land, the Lord has been wondrous; He has wrought all His desires in them.”

КОНДАК МУЧЕНИКА НА ГОЛОС 4-ий.
Від війська земного тебе звільнив і нетлінного явив тебе небесним співжителем, Стратотерпче Мино, Христос Бог наш, Він же і мучеників нетлінний вінець.
СЛАВА Отцю і Сину і Святому Духові.

КОНДАК ПРЕПОДОБНОМУ НА ГОЛОС 2-ий.
Життя твоє, у постах проведене і ангелам рівне, подвигами закріпив мучеництва і з ангелами вселився, Богоблаженний Феодоре, з ними Христу Богу молися невтомно за всіх нас. **І НИНІ** і повсякчас і на віки вічні, Амінь.

БОГОРОДИЧНИЙ НА ГОЛОС 6-ий. Заступнице християн усердная, молитвенница до Творця надійная, не зневаж молитви грішників, але прийди швидше, як Благая, на поміч нам, що з вірою взиваємо до Тебе, поспіши на молитву і скоро прийди на благання, бо Ти заступаєшся завжди за тих, що шанують Тебе, Богородице.

ЧИТ. : “ ПРОКІМЕН НА ГОЛОС 6-ий. Спаси, Господи, людей Твоїх і благослови насліддя Твоє.”
ХОР. : “ Спаси, Господи, людей Твоїх і благослови насліддя Твоє.”

ЧИТ. : (СТИХ) “ До тебе, Господи, взиваю, Боже мій, не мовчи передо мною.”
ХОР. : “ Спаси, Господи, людей Твоїх і благослови насліддя Твоє.”

ЧИТ. : “ ДРУГИЙ ПРОКІМЕН НА ГОЛОС 4-ий. До святих, які на землі Його, дивно виявив він усі бажання свої серед них.”
ХОР. : “ До святих, які на землі Його, дивно виявив він усі бажання свої серед них.”

EPISTLE: Ephesians. 2 : 4 - 10.

⁴ But God, who is rich in mercy, because of His great love with which He loved us, ⁵ even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), ⁶ and raised *us* up together, and made *us* sit together in the heavenly *places* in Christ Jesus, ⁷ that in the ages to come He might show the exceeding riches of His grace in *His* kindness toward us in Christ Jesus. ⁸ For by grace you have been saved through faith, and that not of yourselves; *it is* the gift of God, ⁹ not of works, lest anyone should boast. ¹⁰ For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

Ephesians. 6 : 10 - 17.

¹⁰ Finally, my brethren, be strong in the Lord and in the power of His might. ¹¹ Put on the whole armor of God, that you may be able to stand against the wiles of the devil. ¹² For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual *hosts* of wickedness in the heavenly *places*. ¹³ Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.

¹⁴ Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, ¹⁵ and having shod your feet with the preparation of the gospel of peace; ¹⁶ above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. ¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God;

Hebrews. 13 : 17 - 21.

¹⁷ Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you.

¹⁸ Pray for us; for we are confident that we have a good conscience, in all things desiring to live honorably. ¹⁹ But I especially urge *you* to do this, that I may be restored to you the sooner.

²⁰ Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, through the blood of the everlasting covenant, ²¹ make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom *be* glory forever and ever. Amen.

READER : " ALLELUIA IN TONE – 6. He that dwells in the help of the Most High will abide in the shelter of the God of heaven. Alleluia."

CHOIR : " Alleluia, Alleluia, Alleluia."

READER : " He will say to the Lord: my helper are You, and my refuge. He is my God and I will hope in Him. Alleluia."

CHOIR : " Alleluia, Alleluia, Alleluia."

ЧИТ. : " АЛИЛУЯ НА ГОЛОС 6-ий. Хто живе під охороною Всевишнього, той під покровом Бога небесного оселиться. Алилґя."

ХОР. : " Алилґя, Алилґя, Алилґя."

ЧИТ. : " Кажє вґн до Господа, Ти пристановище і захист мґй, Бог мґй, і я уповаю на Нього. Алилґя."

ХОР. : " Алилґя, Алилґя, Алилґя."

READER : “ ANOTHER ALLELUIA IN TONE – 4.
The righteous cried and the Lord heard them
and delivered them out of all their afflictions.”
CHOIR : “ Alleluia, Alleluia, Alleluia.”

ЧИТ. : “ АЛИЛУЯ НА ГОЛОС 4-ий. Взивали
праведні, і Господь вислухав їх і від усіх
скорбот їх визволив. Аلیلія.”
ХОР. : “ Аلیلія, Аلیلія, Аلیلія.”

GOSPEL: Luke. 10 : 25 - 37.

²⁵ And behold, a certain lawyer stood up and tested Him, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶ He said to him, “What is written in the law? What is your reading *of it*?”

²⁷ So he answered and said, “‘You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,’ and ‘your neighbor as yourself.’ ” ²⁸ And He said to him, “You have answered rightly; do this and you will live.”

²⁹ But he, wanting to justify himself, said to Jesus, “And who is my neighbor?”

³⁰ Then Jesus answered and said: “A certain *man* went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded *him*, and departed, leaving *him* half dead. ³¹ Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side.

³² Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side.

³³ But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. ³⁴ So he went to *him* and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. ³⁵ On the next day, when he departed, he took out two denarii, gave *them* to the innkeeper, and said to him, ‘Take care of him; and whatever more you spend, when I come again, I will repay you.’ ³⁶ So which of these three do you think was neighbor to him who fell among the thieves?”

³⁷ And he said, “He who showed mercy on him.”

Then Jesus said to him, “Go and do likewise.”

Matthew. 4 : 25 - 5 : 12.

²⁵ Great multitudes followed Him—from Galilee, and *from* Decapolis, Jerusalem, Judea, and beyond the Jordan. ⁵ And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him. ² Then He opened His mouth and taught them, saying:

³ “Blessed *are* the poor in spirit, For theirs is the kingdom of heaven.

⁴ Blessed *are* those who mourn, For they shall be comforted.

⁵ Blessed *are* the meek, For they shall inherit the earth.

⁶ Blessed *are* those who hunger and thirst for righteousness, For they shall be filled.

⁷ Blessed *are* the merciful, For they shall obtain mercy.

⁸ Blessed *are* the pure in heart, For they shall see God.

⁹ Blessed *are* the peacemakers, For they shall be called sons of God.

¹⁰ Blessed *are* those who are persecuted for righteousness’ sake, For theirs is the kingdom of heaven.

¹¹ Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. ¹² Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.

COMMUNION VERSE:

“ Praise the Lord from the heavens, praise Him in the highest. Alleluia.”
“ Rejoice in the Lord, you righteous, praise befits the upright. Alleluia.”

ПРИЧАСНИЙ. “ Хвалить Господа з небес, хвалить його в небі. Аلیلія.” “ Радуйтеся, праведні, в Господі, праведним належиться похвала. Аلیلія.”



St John’s Institute Extraordinary General Meeting

Date: December 1, 2019

Location: St. John’s Institute

Time: 3:00 PM .

Resolution from the SJI Board of Directors:

WHEREAS the operation of the 82nd Ave facility is no longer financially viable; and

WHEREAS the continued operation of a residential facility at the 82nd Ave property will further erode the equity of St. John’s Institute as an organization; and

WHEREAS the vacant 83rd Ave lots contribute no additional source of revenue for St. John’s Institute, but do have an annual cost in property taxes; and

WHEREAS the Ukrainian Orthodox Community, including St. John’s Institute have the needs, means and ability to use funds for supporting cultural, faith, and youth programming;

BE IT RESOLVED THAT St. John’s Institute SELL the 82nd and 83rd Ave properties and hold the proceeds of such sale in the St. John’s Institute Foundation, with an aim to determine how to ensure these funds are distributed to organizations, programs, and foundations that conduct themselves in a manner consistent with the Vision and Mission of St. John’s Institute.

Meeting Agenda

1. **Call to Order of the Extraordinary General Meeting**
2. **Opening Prayer**
3. **Approval of Agenda**
4. **Resolution**
5. **Adjournment and Closing Prayer**